



# AMERICAN SOCIETY OF HIGHWAY ENGINEERS

INCORPORATED 1958, HARRISBURG, PA.

## MEMBERSHIP APPLICATION

Name		Date	
	(first)	(middle)	(last)

### RESIDENCE ADDRESS:

Street		City	
State		Zip/Postal Code	
Phone		E-Mail	

Fax \_\_\_\_\_

### YOUR EMPLOYER:

Company Name		Job Title	
Street		City	
State		Zip/Postal Code	
Phone		E-Mail	

Fax \_\_\_\_\_

Please send my American Society of Highway Engineers correspondence to my  Residence  Work Place

### EDUCATIONAL BACKGROUND:

#### High School:

High School			
Course		Graduation Date (m / y)	

#### Undergraduate Degree:

College / University			
Major		Graduation Date (m / y)	

#### Graduate Degree:

College / University			
Major		Graduation Date (m / y)	

### PROFESSIONAL LICENSURE:

<input type="checkbox"/> Registered Engineer	<input type="checkbox"/> Land Surveyor-in-Training	<input type="checkbox"/> Not Licensed	
<input type="checkbox"/> Registered Land Surveyor	<input type="checkbox"/> Engineer-in-Training	<input type="checkbox"/> Other	

Primary State:		Registration No.:		Certification Date:	
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## MEMBERSHIP APPLICATION (continued)

<b>Total Years Experience in the Highway Industry</b> (briefly describe)	
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**Work Sector** (check one):

DOT		City		County		Federal		Consultant		Contractor		Supplier		Other (explain)	
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**Work Specialty** (check one):

Design		Construction		Inspection		Survey		CADD		Maintenance		Other (explain)	
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If accepted, I will abide by the Constitution, By-Laws and Code of Ethics of American Society of Highway Engineers

Signature		Date	
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**FOR USE BY SECTION:**

APPLICATION FOR:     ADMISSION     TRANSFER

<b>Received by Section</b>	
<b>Action of Membership Committee</b>	
<b>Action of Board of Directors</b>	
<b>Sponsoring Member</b>	

(Signature, do not print)

Above signatures of Membership Committee, at least two Directors and the Sponsoring Member, indicate that the Applicant has been evaluated and experience as indicated on the front of this application has been verified and all agree with admission to membership.

**FOR USE BY NATIONAL SOCIETY**

<b>Approved</b>		Date	
<b>Initiation Fee Received and Recorded</b>			

No Fee for Transfer \_\_\_\_\_

**AMERICAN SOCIETY OF HIGHWAY ENGINEERS**

**Make checks payable to ASHE Franklin Section in the amount of \$45.00 and mail to**

J.T. Lincoln - ASHE Franklin  
PO Box 52  
Venetia, PA 15367