

2026/2027 Officers

**President**

Ben Karnish, PE  
McCormick Taylor

**First Vice President**

Vico Innocenti, PE  
Fisher Associates

**Second Vice President**

Brad Kughn, PE  
Colliers Engineering & Design

**Secretary**

J.T. Lincoln, PE  
Dewberry

**Treasurer**

Darin Hettich, PE  
GPI

**Past President**

Stacy Ginkel  
KJ Consulting &  
Environmental Services

Board of Directors

**1-Year Term**

Dave King, PE  
Gibson-Thomas Engineering

**2-Year Term**

Marcus Cramer, PE  
PennDOT

**3-Year Term**

Geoff Holmes, PE  
GFT

**NE Region Representative**

Damon Rhodes, PE  
Larson Design Group

**Government Liaison**

Tom McClelland, PE  
PennDOT

**Assistant to the Board**

Linda Zug  
Metric Environmental

Committees

**Awards**

Brad Kughn, PE  
Colliers Engineering & Design

**Golf Outing**

Tracy Frampton  
The EADS Group, Inc.

**Scholarship**

Dave King, PE  
Gibson-Thomas Engineering

**Website**

Jen Threats  
McCormick Taylor



**STEAK COOKOUT ANNOUNCEMENT**

**DATE**

July 21, 2026

**Deadline for Reservations is July 17**

**PLACE**

Oil City Boat Club  
1367 Rockmere Road  
Oil City, PA 16301

**TIME**

Facility opens at 5pm

Drinks and Cornhole Tournament Sponsor



**COST**

**\$40 Member/\$30 Government/\$55 Non-Member. Please register online [here](#). Dinner includes steak, potatoes, salad and dessert. Guests are welcome!!**



**DINNER QR CODE**

**FUTURE EVENTS (save the date!!)**

8/11/26 ASHE Franklin 8 Great Tuesdays  
9/18/26 ASHE Franklin 15<sup>th</sup> Annual Golf Outing  
10/20/26 ASHE Franklin Dinner Meeting at Hunters Station  
10/22-23/2026 [ASHE Northeast Region Conference in Hershey](#)  
6/8-12/2027 [2027 ASHE National Conference in Louisville](#)

**MEMBERSHIPS** (Fiscal year is June through April)

[Current member renewal link – \(please renew if you haven't\)](#)

[New member form link – \(please join our section!\)](#)

[New member payment link](#)

