"B.J. SMITH" COLLEGE SCHOLARSHIP AWARD PROGRAM
ASHE FRANKLIN SECTION
POLICY GUIDELINES COVERING

- The B.J. Smith Family Trust has provided the ASHE Franklin Section an opportunity to continue this B.J. Smith College Scholarship. The ASHE Franklin Section as requested by the Burnell J. And Loismarie C. Smith Revocable Trust set up an IRS qualification for exemption under IRS section 501(c)(6). The ASHE Franklin Section is teaming with the Crawford Heritage Community Foundation to continue to honor Mr.& Mrs. B.J. and Loismarie Smith in this request.

- The number and amount of scholarships will be determined by the ASHE Franklin Board and the Scholarship Committee annually. The scholarship(s) is(are) awarded annually to an applicant of good personal character who demonstrates satisfactory academic achievement.

- The recipient must be a son/daughter, stepson/stepdaughter or foster child of a member in good standing, of the Franklin Section of the American Society of Highway Engineers.

- The recipient must be a high school graduate or presently enrolled in college.

- A Scholarship Committee, comprised of at least three Section members, will evaluate all applications and determine the successful candidate.

- Scholastic achievement, application presentation, extra-curricular activities, community service, character and financial need will be considered by the Scholarship Committee.

- The scholarship will be granted only to applicants desiring to attend an educational institution on a full time basis. Any approved curriculum in an accredited college or university within the United States of America will be acceptable.

- A scholarship recipient who interrupts his/her studies during the academic year for which the scholarship is awarded shall forfeit any balance. Exceptions are military duty or medical reasons.

- No one person can receive a scholarship twice.

- Applications are available from the Franklin Section Officers and the ASHE Franklin Section website **www.franklin.ashe.pro** and should be returned to:
  Gibson-Thomas Engineering Co., Inc.
  ASHE Scholarship Committee (B.J. Smith Member)
  c/o Mr. Dave King
  9951 Old Perry Highway
  Wexford, PA 15090
  (or emailed to david.king@gibson-thomas.com)

- Return Application by **DECEMBER 31,2026**. Scholarship winners will be announced at the February meeting.

B. J. Smith Scholarship

Administered by the Franklin Section of the

American Society of Highway Engineers

Franklin, Pennsylvania

_____

APPLICATION FORM

Please Print or Type

(Attach additional sheets to amplify any answers, if you so desire.)

Name in Full _____
(Last) (First) (Middle)

Permanent Home Address _____
(Streets & Number or P.O. Box) (City or Town)

_____
(County) (State) (Zip Code)

Phone:_____ Email:_____

Date of Birth _____

ASHE Member's Full Name _____
(Parent/Step Parent)

Address _____

Parent's Occupation (Present Employer) _____

Please indicate the income level of the applicant's household:

☐ 0-$50,000 ☐ $50,000-$75,000 ☐ $75,000-$100,000 ☐ Plus $100,000

List all schools you have attended in chronological order beginning with high school.

Name of School City or Town Dates of Attendance Class Rank *

_____

_____

_____

_____

* Please attach written confirmation.

What college have you been accepted and enrolled in?If enrollment is not known by the time of the submission, list potential colleges. _____

_____

What will your major be in college (all applicants)? _____

What is your current Grade Point Average? _____ (Transcript is Required)

Why have you chosen this major? _____

_____

_____

The following questions will be used to evaluate your character and community involvement interests as well as narrative and communication skills. It is imperative this information be authored by you only.

- What community activities/organizations are you active in? Please describe your participation in these groups. (Athletics, student government, church groups, orchestra, 4-H, Red Cross, etc.) (Please attach response.)

- What do you think has been your greatest achievement? (Please attach response.)

- What has been the greatest challenge you have had to deal with? Describe how you dealt with that challenge. (Please attach response.)

- Describe yourself in terms of past experiences and future plans, personality, talents, and shortcomings. (Please attach response.)

_____ _____

Applicant's Signature Date Applied